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WOMAN'S WORK

FOR

WOMAN.

VOLUME VIII.

Woman's Foreign Missionary Society of the Presbyterian Church,
1334 Chestnut Street, Philadelphia.

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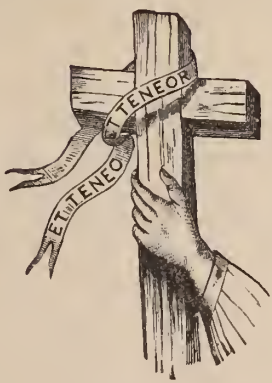
Woman's Work for Woman.



Vol. VIII. DECEMBER, 1878. No. 12.

Abroad.

SYRIA.

There is much of deep interest about this country independent of our work there. Every foot of Syrian ground teems with associations both sacred and secular. It has been the favorite battle-field of nations, and all the great armies of the world have striven for its possession. The Bible tells us much of this, and profane history steps in and tells us much more. Egypt tried to gain a foothold there by alliances with the different kings of Israel or Syria, or by direct conquest. Assyria, Chaldea, Persia, each tried it in turn, and Greece, under Alexander the Great. We all know how in the time of our Saviour Rome was mistress of Syria, as well as of the rest of the world. Since that time the hated Turks have held it, disputed by all Christendom at the time of the Crusades; and by France under Napoleon Bonaparte. Now, at length, Lord Beaconsfield, like a new Joseph at the court of Pharaoh, legislates for the interests of this land of his fathers, in common

with other places under Turkish rule. Thus it will be seen that a thorough study of Syria would be the study of the world's history.

OUR WORK.

The "new crusade" upon which we, as a society, have entered, is not to obtain possession of holy places, where our Lord was born, was crucified, was buried; where He arose and ascended to the Father. Sacred spots indeed are these, if found and possessed; but more sacred still are hearts where He may dwell, and these we want redeemed from among Syria's daughters for His temples. He has given this work into our hands. Upon some spot in this land where He walked and talked He said, "Go ye into all the world, and preach the gospel to every creature." Awful responsibility to be put upon the Church of Christ! and yet angels' work, if there be any such done on earth! "I can do all things through Christ which strengtheneth me." This was the motto of the first great foreign missionary, and it should be ours. It is often said by those ignorant on this subject that there are few results of work on foreign mission fields. Supposing this to be true (which it is not), we still have the express command of our Leader, "Go ye into all the world!" If never a convert were made to our knowledge, yet, like the heroes of Balaklava, it is

> "Ours not to make reply,
> Ours not to reason why."

But our unerring Captain does not give us mistaken orders, nor lead us blindly. He lets us *see* results, besides giving us absolute promises of success to faith, prayer, and labor. If anything on earth is certain, it is the triumph of Christ, God's Son. Kings of the world and statesmen are blindly ministering to this. While the statesmen of Europe were at Berlin, recently, arranging the terms of the treaty by which religious toleration was to be guaranteed throughout the Turkish empire, translators at Constantinople were completing the translation of the Scriptures into the Turkish language. Thus as soon as the Bible was ready, God opened a way for its diffusion, through men who little dreamed that they were doing His bidding. When means were wanted to carry His gospel to

every creature, steam was allowed to take practical shape as a motive power. It could have been no accident that this great power, so long slumbering as a half-made discovery, should have sprung ready for its work from the brain of man, very much at the same time that the church of Christ awoke to its duty of carrying out His last command. Commerce and communication between man and man could not have been all that this great boon to mankind was intended to promote. Let us then always bear in mind that simple obedience is ours, results and means of arriving at them are God's.

We trust the women of our church are now too familiar with our foreign fields to need to be told of the different missionary stations, the workers in them, and the work being done. Let us, however, refresh our memories as to our operations in Syria, in which every Christian has a personal interest.

THE FIELD.

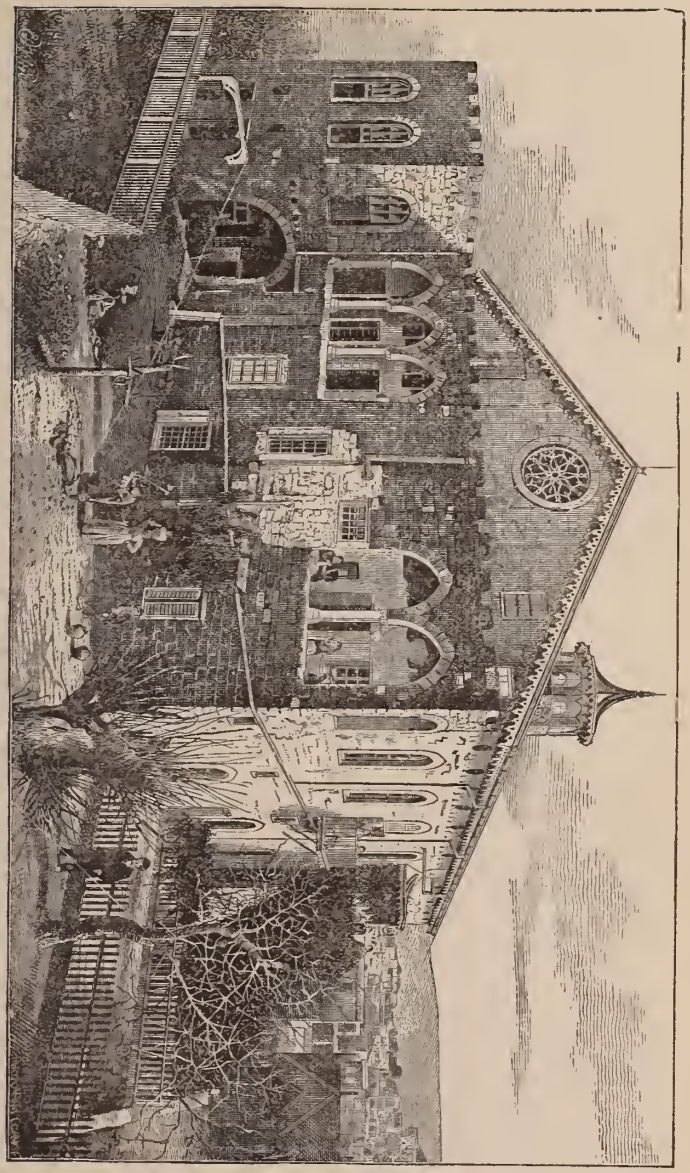
The Mediterranean washes its western side, and the Lebanon range of mountains is its back bone; its length is about 150 miles and its average breadth is about 50 miles. On the Mediterranean coast are three stations, Beirut, Sidon, Tripoli. Among the mountains of Lebanon are two stations, Abeih and Zahleh. These five centres of operations are like oases in the desert to the Syrian people, who can there find the bread of life, and the water of life, for their hungry, thirsty souls. But the influence of our missions does not end in these spots. From the churches planted, from the schools supported by us, go forth native preachers and teachers to all the villages around; and colporteurs carry the glad tidings of Christ the Saviour to the Arabs of the desert. The mission press at Beirut sends forth yearly myriads of silent preachers, telling in Arabic the old, old story to thousands more. The Arabic-speaking races number 40,000,000, so that the translation of the Bible into that language is a boon beyond all value. Girls perhaps supported by you, dear readers, are teaching schools in many Syrian towns and villages, are wives of native preachers, or in other homes are showing what Christian wives and mothers should be, to

those who have hitherto considered women as inferiors and beasts of burden; whose very language does not own such a holy word as "home." Throughout the country hundreds of Syrian children are lisping Christ's praises in our own sweet children's hymns translated into Arabic. As to the native churches—one of our most faithful missionaries, Dr. Eddy, in a recent letter says, "No communion now without additions." Are not these "results of missions" enough to convince the most skeptical? The blessing of the Master evidently rests on this work, and the encouragement to our prayers and labors is intended to refresh and strengthen us for new toil and sacrifice for Him.

BEIRUT SEMINARY.

Miss Everett writes of this picture:

"You will perceive that it is not a front view. The building is so situated that we can find no point from which a front view can be taken, and until you, ladies, helped us to put up the two new rooms (which you see with a flat roof at the left hand corner of the picture), and to put those arches across the end that was too shabby and too insignificant for a picture, we never had a photograph taken. You see half the front of the building, but you get no idea of the pretty entrance. Of the vine-covered porch, which makes a broad balcony in front of our private sitting room up stairs, you get only the upper story, because of that great bare fig tree, which also robs you of the garden and fountain, and all but a gable of the porter's lodge. Our building has no architectural beauty, and therefore does not make an interesting picture, but you will be glad, nevertheless, to know how it looks. I assure you it is neat and comfortable, and we hope for just as much from the pupils who go out of it as if it were elegant. Please do not think that we have all the industrial operations carried on in our back yard that are there represented in the picture. It was thought that it would add to the interest of the picture for American friends, to introduce our servants in a way to show some of the customs of the country."



FROM MISS M. W. BLISS, OF BEIRUT.

"Every one here is at present quite excited over the English occupation of Cyprus. The natives are much pleased and quite envious, wishing it might be their good fortune to be under a righteous English government. The Turkish rule or misrule, as it is more appropriately termed, seems to delight in reducing each individual under it to the lowest misery. There is no justice anywhere, and it is next to impossible for a poor man to gain a lawsuit unless he has rich friends who are willing to help him. The law, I believe, does not accept the testimony of a woman; and a Moslem, however unjust his claim, can always gain a suit against a Christian.

"The whole country is in a suffering state from the effects of the late war, and there is hardly a Moslem family in this city which has not lost one or more of its male members. Very bitterly have the Russians been cursed by the people, and the worst thing an angry Moslem can say to another is, 'Your father is a Russian.' A Moslem of either sex can hardly form a sentence without cursing or swearing, and I have heard mothers teaching their lisping babies to repeat the most dreadful curses, and then laugh at their childish efforts to pronounce the words. The word *Wullah* (by God) is constantly used in their conversation. One of the earlier missionaries once reproved a converted Moslem for using the word. The man pleaded the strength of habit, but finally said, 'I promise you I will never use that word again, *Wullah!*' The ignorance and superstition of this sect are very great. They have an intense dread of the malign influence of the Evil Eye. All the ills which flesh is heir to they attribute to this Eye. If a woman has a particularly pretty child, she will keep it very dirty and dressed in rags, that it may not give rise to admiring remarks and thus attract the Eye. When any one is taken ill they say, 'The Eye has fallen upon him.'

"Although women still occupy a very degraded position among the Moslems, yet their condition is being much improved. Miss Taylor, a Scotch lady here, has a school exclusively for Moslem girls, and the people are beginning to realize that their women, formerly classed with dogs and cats, really have intelligent minds,

and are as capable of education as that superior order of being—man. All the schools here are doing a grand good work, and need plenty of help and encouragement from friends on the other side of the sea."

NEWS FROM OUR MISSIONARIES.

One of the missionaries recently taken under the care of our Society is

Miss Sue L. McBeth, Lapwai, Idaho Territory,

who has for several years been laboring among the Nez Perces Indians. In sending photographs of four of her pupils she writes: "They are fair samples of their tribe. I have not found them inferior to the whites in mental ability. Robert and Archie when they came to me did not know all of the English alphabet, and understood very few words of our language. In less than three years they preached in English (short sermons) to large congregations in Dr. Lindsley's church in Portland, Oregon. Ten years ago these four were blanketed Indians, without God and without hope. Robert Williams alone, I count ample reward for five years of such isolation as is known perhaps to few even of the toilers beyond the sea. . . . We have not given up hopes of the printing press, if the Master sees fit that we should have it. We have long felt the need of one to aid us in our work among this people. A small hand press such as could be purchased for from $75 to $125 would do. . . . You do not know what letters are to me in my isolated life. Sometimes I do not look into the face of a white woman for months. Pray for the Nez Perces, and pray for their teacher; she needs it."

Miss Lydia B. Walker, Gaboon, West Africa,

who commenced her work at this mission in January, writes:

"My first term of school has just closed; and at the examinations my girls did nicely. I have thirty-seven, and could have as many more, but cannot care for them. I feel greatly my responsibility to them, and with my limited experience feel the constant need of advice. I have been quite well for four weeks, and *hope* that the heaviest part of my tribute to the climate is paid."

Mrs. J. P. Graham, Panalla, India,

has suffered from a severe attack of ophthalmia, since which she has not regained the full strength of her eyes. She writes an interesting account of her school. It was opened in January, 1876, with four little girls, all she could induce parents to intrust to her. "We had then been but a month at Panalla, and the people were afraid of us." The number constantly increased however, and she continues:

"As I had no teacher, I had to drill them myself in the a b c of the Murathi alphabet; hour after hour, day after day, and month after month, until it sometimes seemed to me that I could not pronounce another letter. I worked in this way for two years." Now as to results, she says: "I have had in all eighty-three pupils; at present there is a daily attendance of forty. Thirty girls and six women have learned to read. Twenty-two now study geography, written arithmetic, and summary of Christian doctrines. All commit the Lord's Prayer, the Ten Commandments, and Catechism. Mr. Graham examines the school the first of every month, and no girl is permitted to rise from one class into the next until she has passed a *perfect* examination. I have been able to make them feel a little pride in their personal appearance, and instead of the unwashed face and hands, uncombed hair and dirty cloth over the head, they now come clean and neatly dressed. Two of them (baptized children of Christian parents) I am training for teachers. They are very bright, intelligent girls; have been in school but one year, but in three months they learned to read, and are now studying with the most advanced class." On the first Sabbath in April a church, with thirteen native members, was organized at this station, in connection with the Presbytery of Kolapoor.

Mrs. M. B. Capp, Tungchow, China.

"Yesterday was communion season and four persons were baptized, and sat down for the first time at the Lord's table. Two of these were boys in Mr. Mateer's school, and the other two were my pupils. How I wish I could tell you that this city is stirred up to seek for salvation! But it seems to me there has never been a time since missionaries first came here, when the people's hearts were so shut up against the truth. They do not want to hear. . . . People are dying all around; we hear the noise of wailing, the blowing of horns, and the firing of guns, and we know there is a funeral; but how sad it is! they shut us out and will not hear the truth. I think about it sometimes till I feel almost as if I must start out, run into their houses, whether they will or not, and tell them their danger, as I would break into a burning house to waken and save the sleepers."

Siam.

Mrs. S. R. House, so long identified with this mission, now of Waterford, N. Y., writes in a private letter, "How cheering the news is from Siam! Persons coming into the church almost every communion by fives and tens; and the young king about to establish a college and endow it from his private purse, paying annually 200 *cattirs*—nearly $10,000. Two new churches were organized the last year, one of which worships in the seminary chapel."

At Home.

OUR SEMI-ANNUAL MEETING.

It was with grateful hearts that we beheld, after the terrible storm, the sunlight streaming through the rifted clouds, as the train was bearing us away to the Semi-annual Meeting of the Woman's Foreign Missionary Society of the Presbyterian Church, at Harrisburg, Pa., upon Wednesday, Oct. 23. The meetings were held in the Pine Street Presbyterian Church, and were of an exceedingly interesting character.

On Wednesday evening a meeting was held for prayer and conference. It was a season of refreshing to each one present as we thus communed together and with the Master. Mrs. S. M. Henderson introduced the subject of prayer, and dwelt upon the special need of a faithful use of this means in the present condition of our work. Remarks upon the subject in several aspects were made by Mrs. W. E. Moore, of Columbus, Ohio, Mrs. D. A. Cunningham, of Wheeling, W. Va., and Mrs. S. C. Perkins, of Phila. At the close of the meeting, a short time was spent in friendly greetings.

The Thursday morning meeting was opened with devotional exercises, the President, Mrs. W. E. Schenck, in the chair. Mrs. Wallace, of Harrisburg, then made an address of welcome, in which she spoke of the glorious triumphs of the gospel, and the exalted honor and privilege of being called to be co-workers with the Lord, and closed with a loving welcome to those who were there assembled in His name. The President, in responding, expressed thanks for the cordial welcome given in the name of the Master, and spoke of the strong tie binding together those who are so intimately associated in this blessed work. She also urged the necessity of increased effort and the realization of personal responsibility to send the gospel to the nations that, with open doors, are waiting to receive it.

The report of the Home Secretaries showed an increase of 23 auxiliaries, 27 bands, and 3 Presbyterial societies, making a total of 1361 auxiliaries and bands, and 38 Presbyterial societies.

The Foreign Secretary, Mrs. S. C. Perkins, read the report of the work in the foreign field. From millions of perishing souls, the Macedonian cry, "Come over and help us," is still to be heard, while to us who have been so highly favored with gospel light and privileges, comes the Master's command to give unto them the bread of life.

Since the Annual Meeting in April, six new missionaries have

been taken under the care of this society, all but one of whom are just entering upon their work. Miss Belle Caldwell, of Wheeling, W. Va., goes to Siam; Mrs. J. L. Potter to Teherau, Persia; Mrs. G. H. Ferris to Kolapoor, India, to take the place of the sainted Mrs. Goheen; Miss S. L. McBeth is laboring among the Nez Perces Indians; Miss Mary R. Happer returns to Canton, China, and Miss Anna B. Herron goes with her father to India. While with strong hands and earnest hearts these go forth to unfurl the banner of the cross, the Master is calling home others who have borne the heat and burden of the day. Mrs. Forman of Lahore, India, after a lingering illness, has passed from earthly toil to the "rest that remaineth for the people of God." Two others, Mrs. Wood and Mrs. Roberts, are recalled to the home land by the afflictive hand of God's providence laid upon them.

The Treasurer's report shows the total receipts for the half year to October 22 to be $17,095 14, an increase of $1000 over the corresponding part of last year. The Necktie Fund amounts to $400. The report of the Committee on Magazines suggested that Presbyterial societies take immediate action in the matter of increasing, among the auxiliaries within their bounds, the number of subscribers to these valuable messengers of missionary information.

Miss Phillips, who has labored among the Chinese in California, then presented their condition and wants, which had impressed her deeply while living among them.

On Thursday afternoon, after devotional exercises, the topic, "The giving demanded of the Church by the exigencies of the Foreign Missionary Work," was opened by Mrs. Perkins. The command of the Lord to preach the gospel to all nations makes it our work to hold up the hands of His servants while they carry the glad tidings to the ends of the earth. The blessing that God is bestowing on all mission work brings with it a responsibility upon the Church to sustain that work. The giving demanded now is from high *principle*, not from passing impulse. Mrs. Turner spoke of the solemn obligation before God of bands and societies to redeem whatever pledges they had made.

The subject, "Duty and best methods of interesting Children and Young People in Foreign Missionary Work," was opened by Mrs. Moore, of Columbus, Ohio, who spoke of the importance of educating young minds in this great work, as upon their shoulders must fall the burden and responsibility when the toilers now in the vineyard shall have ceased from their labors.

Mrs. Mateer, a missionary mother, followed with an interesting address. All of her children were, in infancy, consecrated by her to the Lord. Early in life she instilled into their minds a love for missions, and two of her sons are preaching Christ to the nations

that sit in darkness, while another one is preparing for the same work. The fruits of such consecration will only be known when, in the day when He "makes up His jewels," she shall be found among those who, "having turned many to righteousness," shall "shine as the stars forever and ever."

Miss Jackson, of Beirut Seminary, Syria, told of the ignorance and vice in which the children of that land grow up, and the patience required in training them to better life. Many outside demands are made upon the missionaries' time, but their hearts are made glad in seeing the seed, which is sown in weariness, often, perhaps, in tears, springing up and bearing precious fruit.

A general missionary meeting was held on Thursday evening, when interesting addresses were made by Drs. Jessup and Coan.

Dr. Jessup, for twenty-three years a missionary in Syria, spoke of the sad condition of its women. Reared in ignorance and vice, despised because they were women, hopeless they passed through life bearing their burdens and sorrows, with no sympathizing hand outstretched to them, and in utter hopelessness they passed into the grave. But from our land, so flooded with gospel light, there had been held out to them the loving hand of Christian women, raising them to a new life, and leading them to a knowledge of Christ their Saviour. To-day there stand, as monuments to this work, loving Christian homes, and faithful Christian hearts whose influence is untold.

Dr. Coan, who has labored for many years in Persia, spoke of the glorious results accomplished in that land by woman's work. The work begun in fear and trembling had grown to be a mighty power in elevating heathen women.

On Friday morning, before we separated, a brief season was again spent in conference and prayer. With deep tenderness mothers spoke of their little ones who had learned to love Jesus early; and while the parent heart was making plans for their future usefulness, the Good Shepherd gathered them early into His fold. But the precious memory of their childlike devotion to their Saviour still lingers, like a halo of glory, over the home circle.

With our spiritual strength renewed by this season of communion upon the mount we turned our faces homeward, rejoicing that we had been permitted to clasp hands with these earnest Christian workers, and to sit with them in "heavenly places in Christ Jesus." Though we may see their faces no more, we are still one in Christ our Living Head, and together in our Father's house, in sweeter fellowship and more perfect communion, "we shall see Him as He is." E. E. R.

NEWS FROM PRESBYTERIAL SOCIETIES.

KITTANNING.

The Woman's Foreign Missionary Society of the Presbytery of Kittanning held its Annual Meeting at Indiana, Pa., on September 26. The attendance was large. Most of the churches in the Presbytery are organized and sent delegates. The meeting was delightful, the utmost harmony and good feeling prevailing. We who were present came away feeling that we had indeed enjoyed a rare feast and were strengthened for future efforts. Our aim is "Every church in the Presbytery for Missions." M. W. McM.

NORTHUMBERLAND.

The Woman's Foreign Missionary Society of the Presbytery of Northumberland held its Annual Meeting at Milton, Pa., on Tuesday and Wednesday, October 1 and 2. There are eight auxiliaries, three bands, and two circles, which send contributions through this organization. The collections during the past year amounted to $593 35. Sixty-one copies of *Woman's Work* and twenty-nine of *Children's Work* are taken. A number of representatives were present from the different churches that have not yet organized auxiliary societies, but where it is hoped they will do so.

CHESTER.

The Second Annual Report of this society has reached us, and tells of $1152 43 received during the past year; an increase of $71 57 over the previous one. This is certainly an encouraging record.

GOOD WORDS FROM HOME LETTERS.

"I take *Woman's Work* not so much for the good of the cause as for my own benefit, for how can we feel an interest in a work that we know but little about? therefore to keep the work alive in my own heart, I need all the help and information I can get. I want to be in sympathy with these missionaries and in their work. How can we be unless we know what they are doing?"

"Thank God, dear sisters, that we who dwell securely in the quiet of the home circle, whose ministry is that of the fireside and family, may yet share in the labor of those who have left kindred and home for Christ's sake, and clasping hands with them, may do something to help forward this great work."

CHILDREN'S WORK FOR CHILDREN.

CLUB RATES FOR THE COMING YEAR.

Our readers will notice a reduction of the terms of *Children's Work*, as published on the second page of the cover of *Woman's Work*, as follows:

10 copies to one address, post-paid, . . . $4 50
20 copies (and one to the getter up of the Club) to one address, post-paid, ... 8 00

Any number exceeding 20 at the same rate (40 cents each). Single copies, post-paid, 50 cents.

We hope that the ladies of each auxiliary society will make every practicable effort to have this magazine taken in their mission bands and Sabbath-schools. The Board of Foreign Missions having discontinued the publication of *The Young Missionary* after our Society began that of *Children's Work*, the latter is now the *only distinctly Foreign Missionary Periodical for the young in the Presbyterian Church.* Shall it not be sustained by all who have an interest in the training of those who will take our places by and by? Shall they be allowed to grow up in the ignorance of this part of our Master's work which has resulted in the indifference of so many Christians all about us? Shall they not rather be stimulated, by the help which we hope to give them in these attractive pages, to a more earnest study of the subject of missions, and practical sympathy in it?

The subscriptions for the two magazines will hereafter *not be combined*, as this arrangement reduces the selling price of *Woman's Work* below the cost.

Each magazine will be discontinued at the time to which payment is made, and it is earnestly desired that subscriptions be renewed *promptly*, that there may be no interruption in sending out the magazines. Please *keep up the lists* of former subscribers as far as possible, and send as many new ones as you can. If any numbers fail to reach you let us know of it at once, that all errors may be corrected.

We spend in this country $700,000,000 for intoxicating drinks every year. All the boards of missions spend for the salvation of the world something under $6,000,000. There is the solemn secret. More than one hundred dollars given to send men to hell for every one to send them the gospel of life! Yet this is a Christian country.

NEW LIFE MEMBERS.

Berger, Mrs. M. L.
Hinkle, Mrs. Philip
Knott, Miss Lizzie W.
Perrine, Lieut. H. P.

NEW AUXILIARIES AND BANDS.

AUXILIARIES.

Bethel, O., Steubenville Pres.
Big Spring, Pa., Carlisle "
Centre Unity, O., Steubenville Pres.
Cincinnati, O., Lincoln Park Ch.
Dennison, O., Steubenville Pres.
Harlem Springs, O., " "
Holmesburg, Phila., Phila. N. Pres.
Kilgore, O., Steubenville Pres.
Mansfield, Pa., Wellsboro' Pres.
Morrow, O., Cincinnati Pres.
New Hagerstown, O., Steub. Pres.
Pike, N. Y., Genesee Pres.
Pleasant Hill, O., Steubenville Pres.
Still Fork, O., " "
Swedesboro', N. J., W. Jersey "
Uhricksville, O., Steubenville "

BANDS.

Columbus, O., 2d Ch., Boys' Band.
Islip, N. Y.
Rahway, N. J., Harvest.
Richmond, O., Marion.
Rome, O., Penny Gleaners.
Strongsville, O., Miss'y Gleaners.

Receipts of the Woman's Foreign Missionary Society of the Presbyterian Church, from Oct. 1, 1878.

[PRESBYTERIES IN SMALL CAPITALS.]

BALTIMORE.—Deer Creek Aux., of which $5 from a Lady for Woodstock, . $15 00

BLAIRSVILLE.—Blairsvillo Aux., for sch'p, Oroomiah and Bogota, $68 30; Braddock's Aux., $10, . . 78 30

BUTLER.—Amity Aux., $28, Children's Bd., for sending Miss'y to Ningpo, $15 ($43); Clintonville, $101 06, Plain Grove, $56 50 ($157 56), for sending Miss'y to Ningpo; Sunbury Aux., $45 89, . 246 45

CARLISLE.—Carlisle, Aux. 1st and 2d Chs., $29; Chambersburg, Central Ch., $1 25, Falling Spring Ch., $10 35, Gettysburg, S. S., $22 13 ($33 73), for Miss'y, Syria; Harrisburg, 1st Ch., for China, $21 45; Pine st. Ch. Aux., for Bazar sch., Allahabad, $70, Whatsoever Bd., for sch., Coriseo, $30 ($100); Mechanicsburg Aux., for sch., Lahore, $50, Birthday thank offering of Mrs. H. N. Mateer, for China, $5 ($55), . . 239 18

CHESTER.—Fagg's Manor Ch., 12 S. S. Bds., for sch., Lahore, $52 50; Oxford Aux., for Woodstock, $56, . . 108 50

CINCINNATI. — Cumminsville Aux., $36; Cincinnati, 2d Ch. Aux., for chapel, Chenanfou, $93 25; 7th Ch., Lights for the Darkness, $50; Lane Sem. Aux., $42; Lincoln Park Aux., of which $1 from a friend, $23; Reading and Lockland, $10; Walnut Hills, 1st Ch. Aux., $24 15; Wyoming, King's Daughters, for matron of girls' sch., Ningpo, $36, . $314 40

CLEVELAND.—1st Ch. Aux., $43 82, South Ch., $9, Hudson, $5, Northfield, $5 50 ($63 32), for Miss'y, Woodstock; 1st Ch. S. S., for Brazil, $50, . . . 113 32

COLUMBUS.—Central College Aux., $9 37, Lithopolis, $6 20, Worthington, $9 ($24 57), for zenana visitor, Futtehgurh; Columbus, 2d Ch., Boys' Bd., for Oroomiah building, $3; Plain City, Children's Bd., for zenana work, Allahabad, $25, . 52 57

ELIZABETH. — Baskingridge Aux., for 2 nat. teachers, Futtehgurh, $27; Elizabeth, Westminster Ch., Ladies for student, Mexico, $100; Lamington Aux., $23; Plainfield Aux., for Miss'y, Brazil, $87 28; Summit, Miss. Bd., for sch'p. Dehra, $30; Westfield Aux., $50; Woodbridge, Lilies of the Field, balance for last year for sch'p, Shanghai, $15, . 332 28

ERIE.—Cooperstown Aux., . 18 00

GENEVA.—Geneva, 1st Ch., Young Ladies' Society, for "Necktie Fund," . . $4 00

HUNTINGDON. — Altoona, 2d Ch. Aux., $37 59; Hollidaysburg Aux., for Miss'y, Sabathu, $100, for "Necktie Fund," $8 20 ($108 20); Huntingdon Aux., $50, Milroy Aux., $39 ($89) for Miss'y, Ningpo; Mrs. E. Allison, for Rawal Pindee Mission, $6: Tyrone Aux., $25; West Union Aux., $4, 269 70

KITTANNING. — Apollo Aux., $43 45, Faithful Workers (boys), $2 44, Hopeful Bd. (girls), $4 11 ($50), Freeport Aux., $37 50, Leechburg Aux., $25 ($112 50), for Miss'y, Siam; Marion Aux., $35; Anonymous, $25, 172 50

LEHIGH.—Stroudsburg Aux., 23 00

MAHONING. — Lectonia, for Oroomiah building, $3; Youngstown, 2d Ch., Alpha Bd., $4 13, ... 7 13

MARION.—Poland Aux., for Miss'y, Bogota, . . . 28 00

MONMOUTH.—Bricksburg Aux., for sch'p, Beirut, $20; Mt. Holly, Holly Branch Bd., for sch'p, Futtehgurh, $15, ... 35 00

MORRIS & ORANGE.—Orange, 2d Ch., for Miss'y, Tungchow, $125, Proceeds of work done by girls in Tungchow school, $4 50, . 129 50

NEW BRUNSWICK.—2d Amwell Aux., $7 50, S. S., $6 25 ($13 75), for San Paulo; Mt. Airy Aux., $10 80; Stockton Aux., for sch., Sughbin, $38; Trenton, 1st Ch., Golden Hour Circle, for sch'p, Yokohama, $25; Prospect st. Aux., for San Paulo, $30, . . . 117 55

NEWCASTLE. — Wilmington, Central Ch., Young People's Society, ... 120 00

NEWTON.—Newton, Inf. sch., 40 00

NORTH RIVER.—Poughkeepsie, Willing Workers, add'l, $2 75; Wassaic, Pearl Gatherers, for sch., Petchaburi, $3 21, . . . 5 96

NORTHUMBERLAND. — Lewisburg Aux., $25; Washington Aux., $15 60; Elliott Aux., $50; Williamsport, 1st Ch. Aux., nat. teacher, Lodiana, $100 05, . . $190 65

OZARK. — Springfield Aux., $53, Miss L. W. Knott, $25, for Miss'y, Lodiana, . . 78 00

PHILADELPHIA.—Old Pine st. Ch., Workers for Jesus, sup. 2 Bible readers, India. $25; 10th Ch., Ladies, for Miss'y, Mexico, $35; A Lady of 10th Ch., for Miss'y, Allahabad, $500, . . . 560 00

PHILADELPHIA CENTRAL. — Arch st. Ch., Mizpah Bd., for sch'p, Dehra, $30; Green Hill S. S., for Miss'y, Gaboon, $87 50; North Ch., B. L. Agnew Bd., for sch'p, Sidon, $50; Olivet Aux., for nat. teacher, Kolapoor, $50, Olivet Graham Bd., for sch'p, Gaboon, $12 50 ($62 50); Sale of Mrs. Osborn's necktie, $5, . . 235 00

PHILADELPHIA, NORTH. — Chestnut Hill Aux., for nat. teacher, Beirut, . . 100 00

PITTSBURGH & ALLEGHENY COM.—Planis Aux., . . 21 10

REDSTONE.—M'Keesport Aux. $55 27, Mt. Pleasant, Ingleside Bd., $35 50, Sewickly Aux., $30 70, Tyrone Aux., $35, Uniontown Aux., $25, Syrian Maids, $16, Collection at Pres. Meeting, $10 56 ($208 03), for Miss'y, Persia; M'Keesport, M. and J., for "Necktie Fund," $5; Uniontown Aux., for Gen. Fund, $25, . . . 238 03

ROCHESTER.—Dansville Aux., for Miss'y, Liberia, . . 80 00

ST. CLAIRSVILLE. — Bellaire Aux. (through treasurer of Washington Presby.), for Miss'y, Siam, $67; Cambridge Aux., for sch'p, Dehra, $30; Mary Happer Bd., $55 55, Buffalo, Rev. M. R. Miller, $2, St. Clairsville Aux., $40, Washington Aux., $48 ($145 55), for Miss'y, Canton, . . . 242 55

SHENANGO.—Beaver Falls Aux., for sch., Saharanpur,

$25; Hermon Aux., $18 60, Little Beaver, $15, Newcastle, 2d Aux., $19 15 ($52 75), for Miss'y, Canton, $77 75

STEUBENVILLE. — Dennison Aux., for sch'p, Yohohama, $9 50; Beech Spring, for debt of Bd., $11; Uhrichsville Aux., for sch., Saharanpur, $15; Waynesburg Aux., for sch'p, Bangkok, $8 65; Beech Spring, $11, E. Liverpool, $50, Kilgore, $4 50, Richmond Aux., $11 25, Inf. Class, $1 18, Two Ridges. $20 ($97 93), for Miss'y, California, . 142 08

SYRACUSE.—Jamesville Aux., $10 30; Mexico, Faithful Workers, for sch'p, Gaboon, $30; Syracuse, 4th Ch. Aux., for Miss'y, Japan, $100, ... 140 30

UTICA.—Utica, Westminster Ch., Ladies' Bible Class, $25; Waterville, Ladies' Benev. Soc., for Oroomiah building, $28, . . . 53 00

WASHINGTON.—Claysville Aux., $50, Forks of Wheeling, $37 50, West Alexander, $150 ($237 50), for Miss'y, Tungchow; Wheeling, 1st Ch. Aux., for Miss'y, India, $165; Washington, 1st Ch. Aux., for Miss'y, Persia, $60; For "Necktie Fund," $4 50; Cornes Bd., for 3 sch'ps, Mynpurie, $25; June Rose Buds, for 2 sch'ps, Shanghai, $78 60; West Union Aux., for sch., China, $20; For outfit and travelling expenses of Miss'y to Siau, Forks of Wheeling, $10, Hookstown, $25, West Alexander, $15, Wheeling, 1st, Bd. of Hope, $60, Washington, 1st, $17 50, Wellsburg, $9 62, Cameron, $10, New Cumberland, $30 ($177 12), 767 72

WESTMINSTER.—Chestnut Level Aux., $72, Pequea, $50, Little Britain, $25 ($147), for Miss'y, Persia; Columbia Aux., for Miss'y, India, $125; Bellevue Miss. Bd., for day sch., Soochow, $75; Williamstown Miss. Band, for sch'p, Gaboon, $20, ... $367 00

ZANESVILLE. — Coshocton Aux., for "Necktie Fund," $10 55; Dresden Aux., $25; Fredericktown, $15; Muskingum, $13 50; Zanesville, 1st and Putnam Aux., for Miss'y, China, $42 88, . 106 93

MISCELLANEOUS. — Astoria, Oregon, Mrs. M. C. Flavel, $5; Baltimore, Md., Mrs. C. E. Waters, for B. R., Canton, $50; Batavia, N. Y., A Friend, $9 70; Cambridge, Our S. S. Class, for Oroomiah building, $1; Cincinnati, O., K. B., $10; Germantown, Pa., Miss Bayard, $10; Hoboken, N. J., Mrs. T. P. Rogers, for Oroomiah Sem., $2; Holmesburg, Pa., of which 45 cts. from Willie, 82 cts. from Raymond, and 55 cts. from Paul, $3; Kingston, Pa., Mrs. H. H. Welles, $25; Montreal, Canadian W. B. M., for sch'p, Beirut, $75; Phila., S., for New Perees Mission, $75; Pittsburgh, Mrs. C. J. Clarke, $100; For "Necktie Fund, Beatty, Pa., Anon., $1; Duluth, Minn., Mrs. H. G. Noble, $1 40; Malone, N. Y., Mrs. Mary K. Wead, $50; Monroe, N. Y., Two Sisters, $1 25; Philadelphia, Mrs. M. W. Fullerton, $5; Mrs. S. B. Rowley, $5; Two Missionary Sisters, $1 ($64 65); Sale of leaflets, &c., $4 75, 435 10

Total for October, 1878, . $6305 55
Previously acknowledged, . 12091 19

Total from May 1, 1878, . $18396 74

The Aux. Soc. of Graco Ch., Oswego, N. Y., has sent a box to Sidon Sem., valued at $25.

MRS. JULIA M. FISHBURN, *Treasurer*,
1334 Chestnut Street, Philadelphia.

November 1, 1878.

W. P. B. M.

Northwestern Department.

PERSIA.

Miss Jewett.

September 2, 1878.

Last Tuesday Mr. and Mrs. Ward started for Teheran to attend the annual meeting. Mrs. Van Hook accompanied them. They expect to spend one or two weeks at Zenjan, a city on the borders of our field, to do missionary work there. Mrs. Van Hook was still poorly when she started, but we hope she will be much benefited by this journey. Mrs. Ward's baby had been very sick before they left, and was far from well when they started, and we hope that he, too, will gain strength on this journey.* On Wednesday we called upon an Armenian woman, the wife of that Armenian who applied for admission to the church; she can read a very little by spelling out the words as she goes along. She is very difficult to get acquainted with, and I have not yet been able to find out whether she is interested in the truth or not. One of her neighbor women was there, and we spent nearly all the time of our call, of an hour and a half, in reading and in religious conversation. On Thursday there were present at our woman's meeting nineteen, of whom eleven were women, eight children. Yesterday a young Mussulman called upon us. He is one in whom Mr. Ward has been much interested of late. While we were talking, he spoke of Abraham's offering up of Ishmael, for that is the tradition among the Mussulmans, that it was Ishmael whom Abraham was about to offer up. I told him that it was a mistake, that it was Isaac, not Ishmael, and referred him to where it is written. He took up the Bible to read it, and spent some time reading aloud the story of Abraham, and he said he would come again to finish it another day. He took home with him the "Sermon on the Mount," which he is going to teach his sister to read. We are trying to do what we can. We cast our bread upon the waters, hoping to find it again after many days. We sow the seed in weariness and sorrow often. Will the Master own and accept?

* Since the above went to the printers, word has come that the baby died on the journey, and they laid him away by the roadside.

EXTRACTS FROM MISS DOWNING'S JOURNAL.

July 23, 1878.

After thousands of miles of ocean, which though Pacific in *name*, indulges in "headwinds," "heavy seas," and "big swells," how welcome the Isles of Japan! and till that blessed time when there shall be "no more sea" what a blessing is the "Inland Sea;" what delightful harbors of rest are the homes of the missionaries in Yokohama and Tokio! In these for a week and a day I enjoyed the pleasure of sleeping in *beds*, breathing air not *shippy*, eating "square meals," riding in carriages drawn by horses or *men* over good roads, and meeting a host of the messengers of "good tidings" that have caused the hearts of many of the Japanese to rejoice. The longest journeys come to an end. How thankful am I that the long voyage across the Pacific is so nearly over with no accident or danger, only the inevitable discomfort of sea sickness; a discomfort endurable because *home* cannot be reached without it; a discomfort that enhances the delight of *terra firma*. The terra firma of this country, however, is not like that of the facetious gentleman, who said to the old lady, "Yes, madam, *less terror, more firmer*," for here terra firma has a habit of shaking and quivering to the annoyance of nervous people, and sometimes causing the loss of many lives. While at Tokio I had an opportunity of experiencing earthquake sensations. One afternoon while sitting in Miss Gamble's house an earthquake entered most unceremoniously, wriggling and rumbling through the long, large house, leaving at the opposite side and going on its way shaking all the houses in its path. The little bunchy, humpy hills so beautifully green are charming, but too suggestive of earthquakes and volcanoes. They look more like fairy grounds than like enduring habitations of men. And the people in their fanciful costumes seem like children *playing* at *living* in a fairy land. One scene in Tokio was real and earnest and most encouraging: a Christian Convention holding a three days meeting, with morning sessions from seven o'clock till twelve, *without intermission*. Business meetings in the afternoon proportionally long. The house where the meetings were held was packed, and the smiles and tears of the audience testified to the eloquence of the speakers, though to the uninitiated it seemed like a mixture of Choctaw, Chinese, and pigeon English that was spoken. The meeting was called and conducted by the natives, only two or three foreigners having been invited to deliver addresses, and native talent was sufficient for the music as well as for the speeches.

"THE Lord reigneth; let the earth rejoice; let the multitude of isles be glad thereof."

Home Work.

WORDS OF CHEER FOR OUR BELOVED WORKERS IN THE FOREIGN FIELD.

One whose name is written deep in many hearts, and, like ointment poured forth in not a few of our homes—a foreign missionary—said to me, "My dear sister, why do not your home workers sometimes write a word of cheer for us who have so little, comparatively, to cheer us; something for our tried hearts alone? Every item of interest we can find time and strength to chronicle we send for your help and encouragement, or as a stimulus to your exertions; but seldom do we see in print a word of comfort for our hearts alone, which so sadly need the stimulus of your love and sympathy. And," she added, "we are *so human*, being still like yourselves in these sinful bodies, that we *need* these words of assuring sympathy and co-operation."

The thought has grown within me until I begin to perceive how selfish we, who have the luxuries of Christian homes, Christian civilization, sanctuary privileges, and many hearts that beat in unison with our own, have been in this matter; we have claimed *all* from them, our dear untiring workers, and have forgotten to send them our grateful response, our glad amen. May there not be occasionally, dear sisters, a page or two devoted to messages of cheer, warm and loving words directed to our missionary sisters who thus beg them of us?

Individually it has been my glad privilege to know many who have forsaken all to declare the glad tidings in the uttermost parts of the earth, and among them all none have disappointed me spiritually. What a blessing we felt descend upon us when dear ——— spent a few days in our home! How we talked of the glories of the coming kingdom! How our hearts burned within us as we beheld her zeal for the consecrated walk of her dear children, begotten unto Christ from among the heathen through her prayers and labors well watered with tears! And when dear

—— —— also came among us, how were languishing gifts stirred into lively action, and how was our Bible knowledge enriched, and our desire increased that "every creature" might be a partaker in the redemption purchased by Christ. How were we lifted heavenward by her faith, her ardent prayers, her devoted zeal! How near we seemed to the crucified One slain for the redemption of a people out of every nation, and people, and tongue, who has all power in heaven and upon earth! And again when that man of God, who now claims the land of Sinim as home, came to us with his great generous heart all aglow with the "Lo, I am with you alway," and told us *how* that promise had been verified unto him when in perils from the heathen—to which but few have ever been subjected—how we bowed our hearts before the Great Jehovah and renewed our covenant vows, and said, "Jehovah, he is God. *He is our God.*" How we felt our spiritual pulse beat stronger and faith in all the promises quickened, and with deeper yearnings to be consecrated as whole burnt offerings upon God's altar!

A blessing have ye brought to our hearts, our homes, our churches, dear workers in the foreign field, and we bless God for the sacred influence you have flung around us, the fragrance of pure devotions to our common Master which you have left with us. The knowledge that for our glorious King, for whom we watch and wait, who has promised to return from the far country *soon* to reward His faithful ones, ye also watch and wait. Blessed are ye, and blessed is your work, your patient, tireless, oft-discouraged toil. Prayers, and love, and sympathy, and aid, and all that is in the power of loving Christian hearts to bring you, do we, your sisters, bring, and, with you, kneeling at His glorious, wounded—one day triumphant—feet, say, "Grant unto us the desire of our hearts, even, O Master, the coming of thy kingdom!" Here at this most sacred place we sing, and listening with your hearts you shall catch the strain, and your voices take up the heavenly melody:

"Blest be the tie that binds
Our hearts in Christian love;
The fellowship of kindred minds
Is like to that above."

But a little while and we shall hear in full chorus from ten thousand times ten thousand, like the voice of many waters,

"Praise God from whom all blessings flow,
Praise Him ALL CREATURES here below,
Praise Him above, ye heavenly host,
Praise Father, Son, and Holy Ghost."

L. L. N.

ROCHESTER, September, 1878.

OUR FEAST DAYS.

A precious day, indeed, was that one set apart as our annual day of fasting and prayer. How glad we were that so many were moved to come and join in the petitions for the universal reign of King Immanuel! What could have been more propitious than that, on that day of all others, we should have had Dr. Jessup with us? Yes, we saw him face to face, and listened with rapt attention to his inspiring words. What a work has been done in gathering these nine thousand pupils, in the schools scattered throughout Syria! As we looked upon the photographed features of some of the girls, appearing so much like our own intelligent daughters, we could but praise God with our whole heart, that He had permitted us to have some part in woman's work for woman. Dr. Jessup bore delightful testimony to the good accomplished by woman's organizations. Leaving out of view the money they raised, their sympathy and prayers, he said, were of incalculable value, without which he knew it would be difficult, if not impossible, to sustain many of the missions. Oh, that our blessed Zion would look upon this land, white unto the harvest, and bring its precious gifts, that the kingdom of the one only Redeemer might be established, where eighteen hundred years ago the stars sang together at His birth, and the Persian magi came to bring precious gifts and to adore!

Oct. 4.—Our room filled, Dr. and Mrs. Bushnell with us. Thirty-five years of service on that far-off African shore! How the face of this honored servant of the Master beamed as he spoke of the "blessed work" he and his wife had been permitted to do, and of the wonderful fulfillment of the promise, "Lo! I am with you alway." In the retrospect, even in the greatest and most trying difficulties, he could only think of goodness and mercy; but what of the future? "With all our great needs upon us," he said, his voice trembling with emotion, "oh, how my heart failed me on coming to this greatly-favored home-land, to find the 'knife' was still doing its terrible work! Must this great Presbyterian church let these starving ones cry for bread while they have and to spare?" Think of this, dear sisters; let us not rest till this cutting down ceases, and *every* member of our churches is doing something in this grand and Christlike work.

Oct. 7.—The Annual Presbyterial Meeting at Lake Forest. A lovely day. Many ladies on the cars with faces toward Jerusalem. The beautiful homes are opened, and cordial hospitality extended. Promptly at the hour the President calls to order. After praise and prayer, reports of officers are read, making a satisfactory showing, except that of the Treasurer. Alas, alas, a falling off! Nearly two hundred dollars behind last year. Mrs. Hoge, President of Northwestern Board, "felt constrained to call attention to this

statement, and plead for a few moments that the churches of the Chicago Presbytery appreciate their privileges and responsibilities, and not allow this deficit to stand against them, with the Northwest pledged to do its *pro rata* share in raising this year $50,000 for the Assembly's Board." Mrs. H. asked with great earnestness, "What will you do?" Let all the auxiliaries of the Northwest pause and consider. Reports come in rapidly from the delegates, all indicating an increasing interest in the work. Three new societies had been added during the year, making twenty-four churches with organizations in the Chicago Presbytery—auxiliary to the Northwestern Board. Twenty-one are still without societies. Did they know even in their greatest feebleness what a help in every way it was to have the energies of their women aroused, and how much financial gain to the different churches had come with the step forward, they would all make haste to join the ranks. May we not look to the pastors to have a care in this direction, and stimulate action? The time assigned for the meeting was all too short, and in the midst of much that was of deep interest, was hastened to a close, that the Rev. Mr. Stocking of Persia, and Rev. Mr. Bartlett of Cæsarea, Turkey, might address the entire Presbytery. To give an account of these addresses would occupy our entire space. They were both filled with information and new incentives to the work. No one could have listened to them without being placed under deeper obligations to give the gospel to every creature, "Freely ye have received, freely give."

Oct. 11.—With all the other good things this month has brought us, what shall we say of the two delightful hours spent with Rev. David Herron, of Dehra, India? No one of the large number present, but must have felt they were receiving just the information they most needed. With map before us, and eye passing from station to station, there must be much, with the clear accounts given by Mr. H., that will be permanently fixed in our memories. How wonderful the work accomplished in the last decade! How many have taken in the fact that girls of Hindu blood are now admitted to the University at Calcutta? Mr. Herron was largely instrumental in this great step forward. We shall hope in a subsequent issue to enlarge upon this most interesting topic. Loving mention was made of our beloved Miss Pratt, his honored associate in the Girls' School at Dehra, of Miss Craig, Miss Bacon, and other earnest workers in this whitening field.

Oct. 18.—Our monthly day of prayer. Subject, Persia. Mrs. Rhea and Mr. Stocking with us. How they plead for this beloved field! Mrs. R. most impressively connected the work already accomplished in Persia with the power of God through His revealed Word, giving new meaning to the 68th Psalm, which she

had studied recently in Syriac as well as English. Mr. Stocking pointed out to us on the map the mountain distriet, where 100,000 Nestorians are ready to reeeive the gospel. "A raee of splendid men," he said, "only needing the graee of God to fit them for noble serviee." With his earnestness and conseeration to the work, surely the $3000 needed for the establishment of a mission station in the Koordish Mountains, the key to Eastern as well as Western Asia, will not be withheld. Shall we not, with this new view of the wants of Persia, pray with great importunity that many may be raised up who shall give as the Lord hath prospered them, that these preeious souls may learn the truth as it is in Jesus?

NEW AUXILIARIES.

Brunswick, Ill.
Champaign, Ill., Prairie View Ch.
Chatham, Ill.
Rushville, Ill.

NEW LIFE MEMBERS.

Mrs. Chester Clark,
Mrs. Dr. Conn,
Miss Nellie Henderson,
Mrs. John Mattocks,
Mrs. Dorcas Platt,
Mrs. Anna Summers,
Miss Eila Ward,
Mrs. Mattie J. Work.

Receipts of the Woman's Presbyterian Board of Missions for the Northwest, to October 20, 1878.

[PRESBYTERIES IN SMALL CAPITALS.]

ALTON.—Plainview, W. M. S., $6; Children's Band, for Burnt Brick, $1, . . $7 00

BELLEFONTAINE. — Crestline, for Mr. Shedd's sch., $20, for Gen. Fd., $3 27 ($23 27); Galion, additional, collected by Mrs. Linsley for Laos organ, $1 50, W. M. S., $5 25 ($6 75); Urbana, $25; Marseilles, $5, both sal. Miss Cole, ... 60 02

BLOOMINGTON.— Bloomington, 2d Ch., $69 43; Champaign, sch. at Rio Novo, $50 18; Dwight, sup. Pastor's wife, Persia, $10 05; El Paso, sch'p, Chefoo, $10; Towanda, $12, ... 151 66

CAIRO.—Flora, S. S., for "Burnt Brick," $1 40; Olney, $9 60, . . . 11 00

CEDAR RAPIDS.—Marion, sup. B. R., Corisco, . . . 14 00

CHICAGO.—Chicago, 1st Ch., Youthful Gleaners, $21 19, A Friend, for Mt. sch., Persia, $5, Reunion Ch., for fam. suf., China, $9 02 ($35 21); Evanston, sal. Miss Bacon, $69 44; Joliet, Central Ch., Mt. sch., Persia, $25; Lake Forest, W. M. S., $186 ($125 used for Mitchitaro, a Japanese youth), S. S., $5, Mrs. S. B. Williams, $25 ($216); Peotone, $12 50; Riverside, $15; Waukegan, W. M. S., $17, Young Ladies' Bd., sup. sch., Syria, $45 26 ($62 26), ... $435 41

COLORADO.— Denver, Central Ch. S. S., for "Burnt Brick," 8 00

COUNCIL BLUFFS.—Malvern, 15 16

DES MOINES. — Adel, for "Burnt Brick," $24 90; Des Moines, sal. Miss Doug-

herty, $37 50, Light Bearers, for same, $5, for sch'p, Chefo, $10 ($52 50), . . $77 40

DETROIT.—Ann Arbor, $8; Birmingham, $5; Howell, $2; Mt. Clemens, $4 25; Northville, $10; Pontiac, $15; South Lyon, $9 30; Wing Lake Ch., $3 70; Ypsilanti, $5, all for miss. outfits; Pontiac, S. S., $10 50; Mt. Clemens, S. S., $7 50; Milford, Pres. and Cong. S. S., $17 50, all for "Burnt Brick;" Wing Lake Ch., W. M. S., $15 16, Busy Bees, $2 84 ($18), for sch'p at Oroomiah, . . . 115 75

DUBUQUE.—Duhuque, $28 35; Hopkinton W. M. S., $16; Lenox Inst., sch. in Syria, $3; Manchester, $8 60; Lansing, S. S., $1 60, both for "Burnt Brick," . . 57 55

FORT WAYNE.—Fort Wayne, 3d Ch., Cheerful Workers, for "Burnt Brick," . . 1 86

FREEPORT.—Warren, . . 16 00

IOWA CITY.—Davenport, Memorial sch'p, Gahoon, . 12 50

KALAMAZOO.—Cassopolis, $4 36; Kalamazoo, 1st Ch. S. S., for "Burnt Brick," $12 65, ... 17 01

LANSING.—Homer W. M. S., for H. and F., $20, S. S., for "Burnt Brick," $6 65, . 26 65

LIMA. — Columbus Grove, Earnest Workers, $5, Young People's Circle, $13, both for sch. at Rawal Pindi, . 18 00

LOGANSPORT. — Logansport, Broadway Ch., two pupils, Canton, $12 07; Plymouth, for H. and F., $50, . . 62 07

MANKATO.—St. Peter, Union Ch., ... 6 32

MATTOON.—Charleston, $8; Kansas, Mrs. R. A. Mitchell, $1, ... 9 00

MILWAUKEE.—Janesville, outfit of Miss., . . . 9 00

OMAHA.—Decatur, $4 70; Papillion, $4, ... 8 70

PEORIA.—Canton, $8; Farmington, S. S., $8, W. M. S., $9 ($17); Lewistown, W. M. S., $11 80, Miss Campbell's class, $1 37, all for "Burnt Brick," W. M. S., for Mrs. Bergen's sch., Ambala, $22 30 ($35 47); Salem Ch., $6 91; Yates City, $3 64; Peoria, 1st Ch., $26 85, 2d Ch., $14, both for sch. at Futtehgurh, Calvary Miss., $8 50 ($49 35), . $120 37

ROCK RIVER.—Aledo, H. M., 10 00

SAGINAW.—Bay City, sch'p, Oroomiah, ... 35 00

SCHUYLER. — Bardolph, $15; A friend in the Pres., $50, . 65 00

VINCENNES.—Terre Haute, 1st Ch., sal. Mrs. Warren, . 12 50

WATERLOO. — Marshalltown, salary Miss Jewett, $25; Waterloo, sal. Miss Pratt, $20, ... 45 00

WHITE WATER. — Liberty, $5 25; A keepsake from an old lady, 76 years, $1, . 6 25

WINNEBAGO. — Fond du Lac, Benita Bd., sch'p, Gahoon, $36 61; Stevens Point, $14, 50 61

WINONA.—Kasson, Answer to Necktie Appeal, . . . 1 00

WISCONSIN RIVER. — Reedsburg, $6; Baraboo, 89 cts.; Madison, 2 Mt. schs., Persia, $16, ... 22 89

MISCELLANEOUS. — Societies for publishing report, $5; Fullens, East Tenn., Mrs. B. F. Earnest, $2; Chandlersville, Ill., Mrs. H. T. Chandler, $1; Vermont, Ill., Blanche and Pearl Kirkhride, 50 cents, also $6 50, (these by Mrs. Rhea); Salem, O., S. S., $5 20, Ellsworth, O., S. S., $8 92, all for "Burnt Brick"; Rent of Map, 25 cents, . . . 29 37

Total, ... 1538 05

Previously acknowledged, . 6451 56

Total to October 20th, . . 7989 61

In September *Woman's Work*, the sum from Bay City should have been for scholarship at Oroomiah, instead of for "Burnt Brick."

MRS. JESSE WHITEHEAD, *Treasurer*,
223 Michigan Avenue.

CHICAGO, ILL., *October* 21, 1878.